

NEW YORK CITY

On June 7th, 1929, our new president, Elder J. B. Mosley, arrived in the city. We were indeed glad to welcome him in our midst. Sabbath morning, June 8th, our hearts were again made sad, as he gave us a graphic picture of the events that surrounded, and were doubtless the cause of the death of our beloved leader, Elder J. W. Manns. It is indeed a dark cloud of mystery that overshadows his death. However, we are leaving it all to the Righteous Judge who will bring all secret things to light in the great day of judgment, and avenge the adversary.

Sabbath, June 15, our hearts were revived as Elder Mosley preached a stirring sermon on the subject, "Righteousness by Faith." We are still mourning the loss of our deceased leader, but we give thanks to God for giving us another able leader in the person of Elder J. B. Mosley of Port Limon, Costa Rica. We pledge to him our whole hearted support as he mounts the throne as it were, to wield the scepter over the General Assembly of Free Seventh Day Adventists. We are thankful for this man of God, who has the meekness of Moses, the courage of Joshua and the patience of Job. Elder Mosley is well prepared for this position, and we are anticipating greater progress than this work has ever had. Like Aaron and Hur, we shall hold up his arms while he leads this people through this dark wilderness of sin. I am sure I voice the sentiment of all our churches and companies in North America, Central America, the West Indies and Cuba.

While Elder Mosley was here we held two business meetings and set in order such things that were needful.

He left us all of good courage and we are now laying plans to lengthen our cords and strengthen our stakes. The writer, who now has charge of the work in New York, is panning to hold a series of meetings as soon as a suitable place can be secured.

We solicit the prayers of our brethren and sisters throughout the field, that God will use us to tear down some of these strong-

THE CRY OF THE MOURNER

Elder Manns our blessed hero, has departed. Never more to be seen again until in the earth made new. Death's cold hand has laid him to rest, where the wicked cease from troubling and the weary be at rest. Dear friends, imagine how he taught us of the blessed truth of God, how the Sabbath God created was trampled under the foot of man. For the cause of Christ our Saviour, who died upon the cross, for the truth which he has taught us he was sealed within the tomb.

The theme of our noble teacher was the soon coming Saviour to the world. He warned them to beware of false doctrines, calling their attention to serve true and living God. His melodious voice is hushed, but the bells of memory are still ringing sweet melodies in the hearts of those who listened to him in life.

Dear reader, let us not think him dead, but asleep. Are we preparing to meet him on the resurrection morning? If we obey his teachings from the blessed Book of Books, we'll surely greet him in the morn of morns. Elder Manns, the great reformer, farewell, but not good-bye. We will meet up yonder face to face, in answer to your prayers.

Though years may go I can't forget,

Those words of love, I hear them yet.

May God help me to live them still,

According to His blessed will.

Brothers and sisters, let not sorrow dim our eyes. Let us arise and press the battle until the victory is won, and we receive our reward along with our beloved Elder Manns.

MRS. RHODA HENRY,  
Port Limon, Costa Rica, C. A.

holds of Satan, and rescue the perishing souls who are sinking beneath the billows of sin.

May all our members take fresh courage and press the battle to the enemy's gates, knowing that the time is short, and what we do must be done quickly.

W. E. STROTHER.

HOW DID IT COME ABOUT?

(Continued from April's Issue)

When I received the third Angel's Message some thirty years ago, I was moved by the Holy Spirit to carry it to others. This I did with all my might. At that time I had only a limited knowledge of the organized work of Seventh-Day Adventists. For about three years I labored successfully as a self supporting missionary.

When the conference president, Elder L. H. Crisler of Orlando, Fla., heard of my work, he sent and asked me to connect myself to the church and take the field with pay.

This I did not feel free to do because I knew how the poor colored people had been treated in the other white churches. I wrote the president and asked him about this matter. He told me that color did not figure with them. But when my name came up in the church for membership it was rejected on account of color. Then Elder Crisler with his co-laborers took the Bible and Testimonies and convinced that church that what they had done was wrong. They saw the wrong and turned from it. I was gladly received, and treated like the other brethren.

The president told them that if they held me out of the church because of color, they would be excommunicated (the one hundred and thirty-nine). Now I wonder where is that same Bible, and where are all those God given Testimonies that made us one people? Why can they not be found and put an end to this ungodly segregation in that same church?

The spirit is found in that same Bible; let's read it, 1 Tim. 4:1, "Now the spirit speaketh expressly that in the latter times some shall depart from the faith." These white leaders have departed from the faith. I have heard the pitiful cry over and over, "Leave it to the Lord." Let us see what the Lord says about it. "But if ye have respect to persons ye commit sin and are convinced of the law as transgressors." James 2:9, and in verse 12, "So speak ye and so do as they that shall be judged by the law of liberty." We are not to go by what some people