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CAMP-MEETING OF FREE S. D. A. At Brunswick, Ga., Oct. 21-31, 1920

## CAMP MEETING OF FREE S. D. A.

The annual camp meeting of Free Seventh-day Adventists was conducted at Brunswick. Georgia, Oct. 21 to 31. A delegation of more than forty was in attendance. The A. C. L. Railway Co., furnished a special car between Brunswick and Savannah for the accommodation of our delegates. A special programme was prepared for the meeting which was nicely carried out day by day. Instructions from the Bible and Testimonies were given at each morning prayer service. All enjoyed the campmeeting and pledged to be faithful in attending every one

possible as they shall be held

year by year.

At this meeting plans were laid for building the Brunswick Church, and before this, the first issue of our paper, reaches its readers, our brethren there will be holding their services in a church of their own. The prayers of all the believers in the truth are asked for the Brunswick Church. Many have been their troubles but God has blessed them, and delivered them out of them all.

Begin just now to prepare for the next Annual Campmeeting. Let all of our brethren plan to attend.

Mrs. L. L. JOHNSON, Secy. Gen. Assembly of Free Seventh-day Adventists.

# WORD FROM THE

PACIFIC COAST

The Berean Church of Free Seventh Day Adventists, located at 1446 W. 36th Place, Los Angeles, Cal., has for a long time cherished a desire to become better established, and more closely associated with the sister-hood of churches of like precious faith. In order to realize the fruition of this beloved hope, correspondence was established with the president of the General Assembly. This is an association of church es and companies, having its headquarters in Savannah, Ga. These churches formely held membership in the different conferences of Seventh Day Adventists, but because of taxation without representation. and many other grievious discriminating features they withdrew, and formed the above mentioned association, known as the GENERAL ASSEMBLY OF FREE SEVENTH DAY AD-VENTISTS."

It was to this body of believers, that the Berean church made application for membership. After certifying its belief in all the doctrines of truth taught by Seventh Day Adventist, including the Testimonies written by Mrs. E. G. White, this church was received as a member of that body.

It was on the 25th of August that the writer was asked to take the pastorate of said church. Since then our association together has been one of much pleasure. Our membership is on the increase, and all seem cheerful. Our remittance for the first month was \$56.44.

cause we are working and praying to realize that promise: "All are one in Christ." Gal. 3:27-28. 7th. Because we plead for freedom in Christ for each and every one. Free to think, to believe and act as the word and Spirit of God shall direct. Ex. 5:1. All of this is in harmony with the teaching of sister White. From the Church Officers Gazette, No. 2, Vol. 3, page 5, Feb. 1916, we quote the following:

Freedom in Thought, "Ye were now turned, and had done right in proclaiming liberty every man to his neighbor." Jer.

34:15.

"What should man do? What should we not allow?" "Allow no one to be brain for you, allow no one to do your think-ing, your investigating and your praying. This is the instruction that we need to take to heart today." Special Tes-timonies on Education page 193. "What belongs to every individual?" "There are rights which belong to every individual. We have an individuality and an identity that is our own. No man can submerge his identity into that of any other. All must act for themselves according to the dictates of their own conscience." Special Testimonies to Ministers and Workers, No. 9, page 59.

"Many minds are in bondage through laziness, others through fear of men, others through some individuals, others through superstition and still others through the lack of individual accountability. During the centuries that have gone, men have lost much because of this bondage; and at the present they are losing much from the same evil. In the world there are but few who think for themselves."

It is the privilege of all men to be free from fear of their fellowmen, Isa. 8:12, 13; 51:12

(Continued in next issue)
J. W. MANNS.

Word from the Pacific Coast (Centinued from page 1) We have just mailed our remittance for the second month of one hundred dollars. This is an increase over the first month of \$43.56. Our prayer is that this spirit of progression will be kept alive along the line of all our missionary endeavor.

The first meeting held revealed the fact that there was a mortgage of \$700 on the church property. We are glad to announce that \$500 of this mortgage of \$700 has just been paid, leaving a balance of \$200. Through the timely gift to the church of a lot of ground by brother and sister Morgan, this balance of \$200 will soon be cleared, and the papers will be ready for bursing.

We are of good courage in the Lord and the prospects for the future are very bright. We ask the prayers of all for the work and workers here.

J. W. OWENS.

### Berean Sends Greetings

The Berean Church of Free Seventh-day Adventists of Los Angeles, Cal., sends greetings to the sister-hood of churches, and happily responds to the first call of "Free Advent Banner."—with pleasure.

But for meeting daily at the throne of grace, feasting at the same spiritual table, being fired by the same relentless zeal for our Lord's coming kingdom, and knowing that underneath is the same strong unfailing arm—Berean might leel her isolation, with more than 3,000 miles of mountains, plains deserts and fruitful lands, separating her from the nearest group of sister churches.

Truly the Lord has stretched forth His mighty hand in Los Angeles and opened a door that no man can shut.

The church is following a regular schedule; Sabbath evening just as the sun is sinking a goodly number wend their way to vesper, engaging in a most profitable hour of prayer, praise and study of the Sabbath School lesson. Sæbbath morning from 8:30 to 9:30. Consecration meeting; this stim ulates the believers, and clears the King's highway for the on coming Sabbath School and preaching service.

The missionary society, too, is becoming a factor in the

work; here the children are taught how the Christ life may shine forth, in a smile, a kind word, or a soft step; here the eyes are being trained to see, that the little hands and feet may be swift in misistering to the needs of others; and above all the service of reverent quiet ade in the house where His honor dwelleth. The senior members report sick visited. Bible readings given, cottage prayer meetings held in various parts of the city—and thank the Lord the calls are increasing.

ing.

We are of good courage.

Pray that the work on the Pacific Coast may go forth, "As fair as the moon, as clear as the sun, and terrible as an army with banners."

Mrs. C. LILLIAN LATTIMORE

Los Angeles, Cal.

#### "JUST AS I AM"

Almost a century ago, in the year 1836, a young girl, Miss Charlotte Elliott, was prepar-ing for a great ball, to be given in her native town. Full of gay anticipation, she started out one day to her dressmaker to have a fine dress fitted for the occasion. On her way, she met her pastor, an earnest, faithful man, and in the greetings which passed between them, he learned her errand. He reasoned and expostulated and finally pleaded with her to stay away from the ball. Greatvexed, she answered, "I wish you would mind your own business." and went her way.

In due time the ball came off; and this young girl was the gayest of the gay. She was flattered and caressed; but after dancing all night, laying her weary head on her pillow only with the returning day, she was far from happy. In all this pleasure, there had been a thorn, and now conscience made her wretched. Her pastor had always been a loving, cherished friend, and her rudeness to him rankled his breast. More than all, the truth of his words came to her heart and would give her no rest.

After three days of misery, during which life became almost insupportable, she went to the minister with he rtrouble,

## WORK OF FREE S. D. A. IN LOS ANGELES, CALIFORNIA. ELDER MOSLEY'S VISIT

On the beautiful morn of January 29, 1931, after three days' tiresome journey on the train, I arrived at Los Angeles, California. Bro. E. Beckham was at the station of the Southern Pa-

volunteered to hold the work together till the minister gets here) was elected local elder of the church. The full staff of officers for the Church, Sabbath School and Home Missionary



Berean Church of Free S. D. A., Los Angeles, California, and a Group of Our Sabbath School Members.

cific lines patiently awaiting my arrival, who afterwards conveyed me to his home, where I made my temporary abode.

I was received with a very spectacular program. After making definite plans I started a series of evangelistic meetings at the church. Due to the inclemency of the weather, the meetings were not well attended as they should. Notwithstanding, the precious seeds were sown, and ere long they will spring up and bear fruits for the kingdom of God. The church is revived and the right hand of fellowship was extended to some.

Los Angeles is a very large field and exceedingly good work can be accomplished here, but it necessitates much time and labor. A live and wide awake minister would do well in this great western city; and as my time is so limited, attributable to the many calls that are awaiting me, it is therefore anticipated that in the near future a good minister will be sent here by the General Assembly to take charge of our work on the west clast.

Bro. C. Anderson (who has

Society were also elected and installed into their respective offices. Words of thanks were accorded Bro. E. Beckham for his faithfulness in holding the work together till I arrived.

The foregoing photograph is a panoramic view of Bereau Church building owned by Free Seventh-Day Adventists. Due to uncontrollable circumstances I was unable to get the entire Sabbath School membership on the picture. Nevertheless, those who are thereon, will indicate that Berea is still pressing on the upward way.

Looking forward to a year of unexcelled prosperity and rapid expansion of our work throughout the entire harvest field. Pray for me and the work everywhere.

J. B. MOSLEY.

Elder J. B. Mosley will visit Chicago and Champaign, Illinois, the early part of the present month.

Report shows the drouth relief fund of the U.S.A. is increased to \$20,000,000.

### THE LAST CALL OF MERCY

The last call of mercy now lingers for thee; O sinner, receive it; to Jesus now flee! O slight not the warning now offered at last, till summer is ended and harvest is past. While Jesus is calling, O turn not away; for swiftly approaches the dread Judgment day.

The warning message has been given,—this is the accepted time—today is the day of salvation. Turn to Him now, for why will ye die O house of Israel! If there was ever a time when we need to watch and pray it is now. Yes, right now! Let us bury the old man and put on the new man (Jesus Christ). Let us not remember the things of the past; but let us lay them all at Jesus' feet and start a new life of service to Him Who hath called us out of darkness into this marvelous light.

We know not the day nor the hour when Jesus will come, but this we know, that "As it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank they married wives, they were given in marriage, until the day that Noah entered into the ark and the flood came, and de stroyed them all. Likewise also as it was in the days of Lot they did eat, they drank, they bought, they sold, they planted they builded; but the same day that Lot went out of Sodom i rained fire and brimstone from heaven, and destroyed them all "Even thus shall it be in the day when the Son of man is re

vealed." Luke 17:26-30. The coming of Christ is near at hand. We may doubt, scof and deny it; but when that grea day dawns upon us we will be compelled to appear before the judgment bar and give accoun for all the deeds done in the body, whether they be good o bad. Do you not tremble when you think of that dreadful judg ment day? Are you preparing for that time? Have you ac cepted the final message of the gospel? It has been sent to you through God's ambassadors t prepare your heart to meet Him Are you bringing your life i harmony with His word, an permit the Lord to dwell in you body temple that you may mee Him in peace? If not, let m